

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

RECEIVED

PLAINTIFF UNITED STATES OF AMERICA COURT CASE NUMBER CA 05-26E
DEFENDANT JO ANN JENKINS TYPE OF PROCESS JUN - 9 P 12: 24
HANDBILL/ATTEND SALE

SERVE
AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

CRAWFORD COUNTY COURTHOUSE THOMAS ROOM 3rd FLOOR, MEADVILLE, PA

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

BERNSTEIN LAW FIRM, P.C.

Suite 2200 Gulf Tower
Pittsburgh, PA 15219
(412) 456-8100

Number of process to be served with this Form 285

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

PLEASE ATTEND MARSHAL'S SALE SCHEDULED FOR JUNE 30, 2006 AT
10:30 am. THE OPENING BID IS \$ 14,400.00

Fold

Signature of Agency other Originator requesting service on behalf of:

☒ PLAINTIFF☐ DEFENDANT

TELEPHONE NUMBER

412-456-8100

DATE

6/9/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated.
(Sign only for USM 285 if more than one USM 285 is submitted)

Total Process

1

District of Origin

No. 68

District to Serve

No. 68

Signature of Authorized USMS Deputy or Clerk

SB

Date

6/13/06

I hereby certify and return that ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date

6/30/06

Time

10:30

☒ am
☐ pm

Signature of U.S. Marshal or Deputy

[Signature]

Service Fee

135.00

Total Mileage Charges including endeavors)

25.55

Forwarding Fee

8.00

Total Charges

168.55

Advance Deposits

Amount owed to U.S. Marshal or (Amount of Refund*)

[Signature]

REMARKS: SOLD TO:

ADDRESS

PHONE:

AMOUNT SOLD TO HIGHEST BIDDER

\$

AMOUNT DEPOSITED AS OF THIS DATE

\$

PRIOR EDITIONS
MAY BE USED

PART 5 COPIES

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE

4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.

FORM USM-285
Rev. 12/15/80
Automated 01/00

MARSHAL'S SALE: By virtue of a Writ of Execution issued out of the United States Court for the Western District of Pennsylvania and to me directed, I shall expose the following real property to public sale at the Crawford County Courthouse, PA hereinafter described property located at 689 Washington Street, Meadville, PA 16335, being more fully described as follows:

ALL that certain piece or parcel of land situate in the Second Ward of the City of Meadville, Crawford County, Pennsylvania, bounded and described as follows

ON the north eighty-eight (88) feet by Stevens Alley; on the east one hundred eighty-one and forty-three hundredths (181.43) feet by land of Justin Childs; on the south eighty-eight (88) feet by Washington Street and on the west on hundred eighty-one (181) feet by land formerly of Jones, now of Richard Edmonds, and having erected thereon a two-story frame house and being known as 689 Washington Street, Meadville, PA 16335..

Being further identified as Tax Parcel No. 34-33-A-48 and No. 34-33-A-48A.

SAID SALE to be held at the **CRAWFORD COUNTY COURTHOUSE, PA** at **10:30 a.m.** prevailing, standard time, on **JUNE 30, 2006.**

All those certain tracts of land, together with the buildings, and improvements erected thereon described as Tax Parcel I.D # 34-33-A-48 and 34-33-A-48A in Crawford County, Assessment Office, Pennsylvania. Seized and taken in execution as the property of Jo Ann Jenkins, at the suit of the United States of America, acting through the Under Secretary of Rural Development, on behalf of Rural Housing Service, United States Department of Agriculture, to be sold on Writ of Execution at Civil Action No. 05-26E. **TERMS OF SALE:** Successful bidder will pay ten percent (10%) by certified check or money order and the remainder of the bid within thirty (30) days from the date of the sale and in the event bidder cannot pay the remainder, the property will be resold and all monies paid in at the original sale will be applied to any deficiency in the price at which the property is resold. On behalf of the U. S. Marshals Service, we are allowing the highest bidder to secure by official bank check or money order the 10% of the highest bid amount within one hour of the conclusion of the sale. Notice is hereby given that a Schedule of Distribution will be filed by me on the thirtieth day after the date of sale, and that distribution will be made in accordance with the Schedule unless exemptions are filed thereto within ten (10) days thereafter. Purchaser must furnish State Realty Transfer Tax Stamps, and stamps required by the local taxing authority. Purchaser shall furnish Marshal with Grantee information at the sale. Marshal's costs, fees and commissions are to be borne by seller. Thomas M. Fitzgerald, United States Marshal. For additional information visit www.resales.usda.gov or contact Patricia Shufflebarger at 717-237-2293.

U.S. MARSHALS SALE
RECEIPT FOR DEPOSIT

I, Deputy U.S. Marshal William V. Barton, Jr., received
\$ 3,200.⁰⁰ from BFS Holdings, Inc.
who resides at 10918 Springs Rd. Meadville, Pa. 16335
telephone# (412) 436 0611 as the required down payment for
the purchase of 689 Washington St.
Meadville, Pa. 16335

This property was exposed for sale by the U.S. Marshals Service,
Western District of Pennsylvania, on 6/30/06 at
10:30 ~~AM~~ PM pursuant to case# C.A. # 05-

The final sale price for this property was \$ 32,000

The remainder of the balance is due within 30 days of the date of this
sale. Further questions can be addressed to Shelia Blessing at the U.S.
Marshals Service, 241 U.S. Courthouse, Pittsburgh, PA, 15219, tel#
(412) 644-6627.

William V. Barton, Jr.

Deputy U.S. Marshal, W/PA

Date: 7/6/06

Financial Instruments Received (ie. Bank Check, Money Order)

National City

829084958

Northwest Sav

592281103